



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

#6/Amend 13  
5/13/03  
J. Butcher

APPLICANTS: Levy

SERIAL NO.: 09/854,010

GROUP ART UNIT: 1724

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EXAMINER: Cintins

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**GROUP 1700**

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I hereby certify that this correspondence is being deposited with the United States Postal Service as certified first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231, on April 23, 2003.

*Emily Guada*

Assistant Commissioner for  
Patents  
Washington, D.C. 20231

DATE: April 23, 2003

AMENDMENT UNDER 37 C.F.R. § 1.111

Sir:

Responsive to the Office action dated March 27, 2003, Applicant respectfully submits the following amendments and remarks in connection with the above-identified application.

*B*